

**JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP – PROGRAM**

**2021 Application Instructions & Procedures**

**Deadline Date: August 6, 2021\*\***

**Date: May 5, 2021**

**\*\*\* (Application Instructions must be Followed. --- Please Print legible or Type) \*\*\***

**ELIGIBILITY**

- HIGH SCHOOL SENIORS & COLLEGE STUDENTS ATTENDING A TWO OR FOUR-YEAR COLLEGE, DURING THE 2021-22 ACADEMIC YEAR.
- COLLEGE GRADUATE STUDENTS AND THOSE HAVING AN INITIAL UNDERGRADUATE DEGREE ARE **NOT ELIGIBLE**.
- MUST BE ATTENDING AN ELIGIBLE COLLEGE ON FULL-TIME BASIS, DURING THE 2021-22 ACADEMIC YEAR.
- MUST BE AN U.S. CITIZEN OR ELIGIBLE NON-CITIZEN.
- MUST HAVE A MINIMUM 'GPA' OF 2.6. (MERIT-BASED PROGRAM).
- RECIPIENTS FROM PREVIOUS YEARS ARE **NOT ELIGIBLE** (ONE-TIME ONLY AWARD). #
- SCHOLARSHIP AWARDS ARE **NOT RENEWABLE**.
- IMMEDIATE FAMILY MEMBERS OF 'EXECUTIVE BOARD MEMBERS' ARE **NOT ELIGIBLE**.

**HOW TO APPLY**

- COMPLETE THE **2021 JOHN W. HAIRSTON, JR. MEMORIAL SCHOLARSHIP APPLICATION (Pg. 2)**, AND SUBMIT TO THE SCHOLARSHIP COMMITTEE, WITH THE FOLLOWING DOCUMENTS:
  - ❖ **High School or College Grade Transcript (GPA)**: Must be **Official\*** based on **4.0 Grading Scale**, (Unweighted). (*\*Must be properly signed by school/college, or valid seal affixed*). (1)
  - ❖ **2020 Federal Income Tax Return; W-2 Form, 1099; or other Official Income Verification**. (Tax Return must be **signed by filer, or I.D. of Tax Preparer**). (2)
  - ❖ **'ESSAY'** stating **"Why You are Applying for the Scholarship"**, on separate sheet(s). (*Must be 600 or more Typed Words; Authentic and signed by applicant*). (3)
  - ❖ **Submit completed application and all required documents**, on or before **August 6, 2021\*\***, ('Postmark' will establish Deadline compliance.) Forward to:

*Harold Gorrell, Chairperson  
29 E. Green Valley Circle  
Newark, DE 19711 Tel: (302) 544-6209 \**

**SELECTION & AWARDS**

- **PRIMARY CRITERIA: ACADEMIC ACHIEVEMENT (MERIT-BASED)**, w/ CONSIDERATION FOR THOSE DEMONSTRATING GREATER NEED.
- ALL APPLICATION DATA IS REVIEWED BY THE SELECTION COMMITTEE TO DETERMINE AWARD RECIPIENTS.
- RECIPIENT SELECTIONS MADE BY THE SCHOLARSHIP COMMITTEE **ARE FINAL**.
- SCHOLARSHIP AWARDS ARE RECOMMENDED FOR APPROVAL OF THE EXECUTIVE BOARD.
- **SELECTED RECIPIENTS** ARE NOTIFIED (IN WRITING) BY THE CHAIRPERSON, ON A TIMELY BASIS.
- RECIPIENTS' ENROLLMENT MUST BE **CERTIFIED** BY COLLEGE OFFICIAL, IN ORDER TO DISTRIBUTE FUNDS.

Questions must be referred to the Chairperson immediately, in accordance with program deadline, August 6, 2021\*\*

**Note: Incomplete Applications will NOT be Accepted.** Harold Gorrell, Chairperson, (302) 544-6209\*

(Application is solely for the use of the National Hairston Clan, Inc., and may not be edited or reproduced)

\*\*\*\*\* JOHN W. HAIRSTON JR., MEMORIAL SCHOLARSHIP - PROGRAM \*\*\*\*\*

**2021 APPLICATION**

(Sponsored by: The National Hairston Clan, Inc.)

DATE: MAY 5, 2021

Deadline Date: **August 6, 2021** \*\*

(You Must **Read & Follow** Application Instructions & Procedures --- **PLEASE PRINT LEGIBLE OR TYPE.**)

- =====
1. Name: (Mr. /Ms. /Mrs.): (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (M.I.) \_\_\_\_\_
  2. Applicant's Social Security Number: xxx-xx-\_\_\_\_ (Last four only)
  3. Home Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_
  4. Telephone #: (Area Code) (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Email Address:** \_\_\_\_\_
  5. Applicant's Birth Date: Month: \_\_\_\_\_ Day: \_\_\_\_\_ Year: \_\_\_\_\_ Age: \_\_\_\_\_
  6. Parent(s) / Legal Guardian(s): \_\_\_\_\_  
\_\_\_\_\_
  7. How many persons are in your Household (Parents & Dependents)? \_\_\_\_\_
  8. Are you a previous (past) year recipient of this scholarship? Yes ( ) No ( )  
(**Past Recipients are not eligible.**) # (See Program Instructions & Procedures on **Pg. 1**).
  9. Graduated High School; Diploma or GED ? Yes ( ) No ( )
  10. Are you currently (2020-21) attending college? {If 'Yes', Name & Address of College}: Yes ( ) No ( )  
\_\_\_\_\_
  11. Will you be enrolled in college on a Full-Time basis, during the 2021-22 Academic Year? Yes ( ) No ( )
  12. Grade Point Average (GPA)? (Minimum 2.6): (Must submit 'Official Grade Transcript'). (1)
  13. What was your 2020 Household Income (Student & Parent/s): \$ \_\_\_\_\_  
Must Attach copy of Parent(s) & Applicant's 2020 Federal Tax Return(s); or other documentation verifying Income. (2)
  14. '**ESSAY**': "Why You are Applying to the 2021 Scholarship Program". Must be **600** Typed words or more,  
on separate sheet. Must be Authentic /Original; and signed by applicant. (3)
  15. Who referred you to the 2021 Scholarship Program? \_\_\_\_\_
  16. \*You have read and understand the Application Instructions & Procedures. (**MUST BE CHECKED**): @ \_\_\_\_\_  
(Any questions must be referred to the Committee Chairperson immediately, in accordance with Deadline)\*\*

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Application and all requested documents **must be received** (or Postmarked) by the Committee, on/or before **August 6, 2021** \*\*. (NOTE: Incomplete Applications will **Not be Accepted**).

Harold Gorrell, Chairperson  
29 E. Green Valley Circle  
Newark, DE 19711 Tel. (302) 544-6209 \*

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